

## SPEAKERS PANEL (PLANNING)

**Day:** Wednesday  
**Date:** 19 October 2022  
**Time:** 10.00 am  
**Place:** Guardsman Tony Downes House, Manchester Road,  
 Droylsden, M43 6SF

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies for absence from Members of the Panel.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of the Panel.	
3.	<b>MINUTES</b> The Minutes of the meeting of the Speakers Panel (Planning) held on 14 September 2022, having been circulated, to be signed by the Chair as a correct record.	1 - 4
4.	<b>OBJECTIONS TO THE PROPOSED TRAFFIC CALMING SCHEME, PUFFIN CROSSING, BUS STOP RELOCATIONS AND ASSOCIATED ROAD MARKINGS FOR THE LUMB LANE, CRYER STREET AREA, DROYLSDEN</b>	5 - 44
5.	<b>PLANNING APPLICATIONS</b> To consider the schedule of applications:	
a)	<b>21/00178/FUL - LAND TO THE REAR OF 81-95 RIDGE HILL LANE, STALYBRIDGE</b>	45 - 70
b)	<b>21/01460/FUL - LAND FRONTING STALYBRIDGE CRICKET CLUB, GORSE HALL ROAD, DUKINFIELD</b>	71 - 106
c)	<b>22/00360/REM - 1 RALPHS LANE, DUKINFIELD, SK16 4UZ</b>	107 - 122
d)	<b>22/00483/FUL - 30 TOWN LANE, DENTON, M34 6LE</b>	123 - 152
e)	<b>22/00523/FUL - ASTLEY SPORTS COLLEGE, YEW TREE LANE, DUKINFIELD, SK16 5BL</b>	153 - 194
f)	<b>22/00692/FUL - 228 STAMFORD STREET CENTRAL, ASHTON-UNDER-LYNE</b>	195 - 232
g)	<b>22/00561/FUL - JONATHAN GRANGE NURSING HOME, MICKLEHURST ROAD, MOSSLEY, OL5 9JL</b>	233 - 300

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Benjamin Hopkins, Senior Democratic Services Officer, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
6.	<b>APPEAL DECISION NOTICES</b>	
a)	<b>APP/G4240/D/22/3300122 - 122 JOEL LANE, HYDE, SK14 5LN</b>	301 - 304
b)	<b>APP/G4240/Z/22/3295391 - 137-139 MANCHESTER ROAD, DROYLSDEN, M43 6EG</b>	305 - 308
c)	<b>APP/G4240/W/22/3291282 - HYDE ROAD, DENTON, M34 3DN</b>	309 - 312
d)	<b>APP/G4240/W/22/3299182 - CLARENCE HOTEL, 195 TALBOT ROAD, HYDE, SK14 4HJ</b>	313 - 316
e)	<b>APP/G4240/W/22/3297030 - UNIT 1, BANK MILL, MANCHESTER ROAD, MOSSLEY, OL5 9BB</b>	317 - 320
7.	<b>URGENT ITEMS</b>	
	To consider any other items, which the Chair is of the opinion should be considered as a matter of urgency.	
8.	<b>DATE OF NEXT MEETING</b>	
	To note that the next meeting of the Speakers Panel (Planning) will take place on 16 November 2022.	

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